

**EAST NEW ORLEANS NEIGHBORHOOD ADVISORY COMMISSION (ENONAC)**  
**Planning Session of the Commission Advisory Board (CAB)**  
**St. Maria Goretti Community Center**  
**7300 Crowder Blvd., New Orleans, LA 70127**  
**Tuesday, August 29, 2017 @ 6:00pm**  
**AGENDA**

**I. Call to Order/Roll Call**

**II. Introduction of Special Guest(s)**

**III. Review and Approval of Agenda**

**IV. Review and Approval of Minutes of July 25, 2017**

**V. Review and Approval of Treasurer's Report(s)**

**VI. New Business**

**A. Power Outages in NOE**

**Logan Burke, Exec. Director**  
**Alliance for Affordable Energy**

**B. ENONAC 2017 Holiday Extravaganza**  
**Friday, December 15, 2017**  
**Crystal Palace**

**VII. Old Business**

**A. Voter Drive Initiative**

**B. Master Plan Amendments outcome**

**VIII. Community Info**

**A. Ernest N. Morial School Ribbon Cutting**  
**Thursday, August 24, 2017; 10am**  
**7701 Grant Street**

**B. NORD Urban Swing Dance Class Free Admission**  
**Wednesdays beginning August 23; 6:30pm**  
**Joe Brown Rec Center**

**C. Orleans Parish School Board (OPSB) Town Hall** **Kim Hypolite, Education Committee**  
**Thursday, August 31, 2017; 6pm**  
**Lake Forest Charter School, 1110 Lake Forest Blvd.**

**D. Linen Night at the Nature Center**  
**Friday, September 1, 2017; 6-9pm Open to the Public**

**E. Sneak Peek at Lakeshore Landing**  
**Friday, September 2, 2017; 3-7pm**  
**6701 Stars & Stripes Blvd.**

**F. Candidate Forum: City Councils District D & E and At-Larges**  
**Tuesday, September 5, 2017; 6-8pm**  
**St. Maria Goretti Community Center**

**IX. Announcements**

**A. Report Catch Basins: Clean and/or Repair - flyer**

**B. Entergy Power Station Forums for District E**

**1. Wednesday, Sept. 6; 6-7:30pm at St. Mary of the Angels Church, 3501 N. Miro St.**

**2. Thursday, Sept. 7; 6-7:30pm at Sanchez Multi Service Center, 1616 Caffin Ave.**

**C. SBA offers Disaster Assistance to Residents Affected by Flood of Aug. 5, 2017**

**Outreach Center (Mid-City Library, 4140 Canal St.) opens on August 23 thru Sept. 14**

**D. Neighborhood Leaders Roundtable: 'Living with Water: Moving Forward with Resilience'**  
**Saturday, September 23, 2017; place TBA**

**X. Adjournment**

**Public comments and questions:**

- 1. When no voting - Questions and comments will be taken at the end of each agenda item.**
- 2. When Voting - Questions and comments will be taken after a Motion has been Seconded and prior to voting.**
- 3. Each Question and Comment has a two (2) Minute limit**
- 4. Only those who have completed the provided speaker card and are recognized by the President/Chair may speak during a meeting. Public comments and questions should be addressed to the Chair or other members of the Commission**